

purchased the Wm. E. Creswell homestead on Nail's Creek. The names of the children of this union are Zell, who married Joshua Hines; Robt. H., who married Nell Hays; John, who married Jennie Boyd; Samuel, who married Eliza Keener; Thomas never married; Alice, who married Gilbert Cannon and Oliver, who married Nealy McCroskey, daughter of John McCroskey. Oliver owns the old homestead where he was born.

Andrew Pitner married Mary Jane Williams, bought and located across the road from the Glasgow Snoddy place in Sevier County. The names of the children are John M., never married; William, who married Fannie Caldwell; Joseph, who died soon after graduation from U. T.; Samuel A., never married; Juda Ann, married Joe Chandler; Watt, married and lives in Middle Tennessee.

James Campbell Sheddan married Lettie Henderson and lived on the Sheddan homestead. Three children were born to this union, viz; Jane Ann, who married Maj. Ben Cunningham; Nan, who married Will McCall; and James Anderson, who married and reared a family.

Thomas Sheddan married Lou Kinnamon and lived in the home of his father, Joseph Sheddan, on the ridge above the Pickens place, and provided for and took care of his father and mother, and sisters, Jane, Betsy and Margaret Sheddan. Sold out a number of years ago and moved to Jefferson county near Hebron, where he died at the age of 90 years.

Capt. James Sharp married Rebecca Cannon of Sevier County, and located on the Sharp lands, or in the Sharp homestead in Sevier County. They had four sons, John, who married Ellen Pitner; James, who married Brabson; Gilford, who married ; Samuel, who married Mary Draper of New York.

In a little Eusebia home coming some thirty years ago, Capt. Sharp was present, and being called upon for a talk, responded by saying, "I don't know why I have been called on to speak as I never made a talk in public in my life. But, as I am on my feet I will say that I once heard Rev. Will Ed. Caldwell preach a sermon in this house, and fifty years from that time I made a profession of faith in Christ through the influence of the truth of that sermon." He was then an Elder in the Rocky Springs Presbyterian church. This church has been a carrier of the light.

It hasn't seemed wise to trace the blood of these early settlers, with the Pioneer and Covenantant type of character and faith, out into the marriages, homes, churches, communities, and states of the Union, to the Fourth, Fifth and Sixth Generations. Some one else may perfect the work represented in this write-up, adding the names of those left out and correcting the mistakes.

It is sufficient to say in closing that the blood of the citizenship of this church is intermingled by marriage, with the citizenship of the lower end of Sevier County and the upper end of Blount County, as no other organization in the highlands of East Tennessee.

The type of the faith of this church is represented by its sons and daughters in the village and city churches of Sevierville, Maryville, and Knoxville, and in the country and among other denominations in the villages, cities and country, and in many of the States.